# Future First Responder Program Student Contract

| Member Information                                                                                                                                        |                               |                                         |                                |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|--------------------------------|----|
| First Name                                                                                                                                                | M.I.                          | Last Name                               |                                |    |
| Address                                                                                                                                                   |                               |                                         |                                |    |
| FFA Chapter                                                                                                                                               |                               |                                         |                                |    |
| Parent/Guardian Information                                                                                                                               |                               |                                         |                                |    |
| First Name                                                                                                                                                | M.I.                          | Last Name                               |                                |    |
| Address                                                                                                                                                   |                               |                                         |                                |    |
| Department or Company Information                                                                                                                         | <u>on</u>                     |                                         |                                |    |
| Department/Company Name                                                                                                                                   |                               |                                         |                                |    |
| Address                                                                                                                                                   |                               |                                         |                                |    |
| Chief or Junior Member Liaison                                                                                                                            |                               | Chief/Liaison Contact Info              |                                |    |
| Statement of Member/Guardian/De                                                                                                                           | partment P                    | articipation                            |                                |    |
| In signing below I certify that I vexplained on the second page of this doprogram and contract as needed. I will at the Program, Chapter, Department, Sch | ocument. I wi<br>always condu | ict myself in a manner that will profes | duals who are involved with th | is |
| Member Name:                                                                                                                                              | M                             | ember Signature:                        | Date:                          | _  |
| Parent/Guardian Name:                                                                                                                                     | Par                           | rent/Guardian Signature:                | Date:                          |    |

Chief/Liaison Name: \_\_\_\_\_Chief/Liaison Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| Advisor Name: | Advisor Signature: | Date: |
|---------------|--------------------|-------|
|               |                    |       |

# Future First Responders (of America)

## Contract Layout - Students

#### **Member Expectations:**

- -Utilize the online Agricultural Experience Tracker (AET) Program to keep records for your Supervised Agricultural Experience (SAE) Project for the FFA
- -Communicate with the Advisor and Chief/Liaison on at least a weekly basis
- -Keep up with training records and certifications
- -Keep track of completed hours during all project related activities
- -Abide by and uphold the standards, by-laws, and Labor Laws set by the Organization you are working with and the state of PA\*Junior member rules and regulations/keep up with dues/meet requirements for meetings/fundraisers/etc..
- -Abide by and uphold the ethical standards and by-laws set for by the National FFA Organization
- -If you are suspended or expelled from school you are not to participate in Fire/EMS department functions
- -Keep a satisfactory scholastic record
- -Once member reaches 18 years of age, member may obtain Active member status but must still abide by Future

  First Responder Contract guidelines

#### **Participating Department or Company Expectations:**

- -Appoint a Chief/Liaison who will work with the participating member
- -Provide training and drill schedules to the participating member
- -Provide needed gear/supplies to the member depending on their type of membership (ie: turnout/wildland gear/etc...)
- -Communicate with the Parent/Guardian/Advisor/School Administrator if there are any issues with the Junior Member
- -Provide Incentives for the participating member (Incentives are listed on the Chief/Liaison paper that is provided)
  - \*Please feel free to ask questions about the incentives or alter them as needed or as you see fit.
- -Do NOT hesitate to contact the Advisor (Mrs. Lacy Miles) with any questions/comments/concerns!

## **Parent/Guardian Expectations:**

- -Support and encourage your student member of the Future First Responders
- -Communicate with the Advisor and Chief/Liaison if there are any concerns or issues with your member
- -Do NOT hesitate to contact the Advisor (Mrs. Lacy Miles) with any questions/comments/concerns!

## Future First Responders (of America)

# Contract Layout — Chief/Liaison

#### **Member Expectations:**

- -Utilize the online Agricultural Experience Tracker (AET) Program to keep records for your Supervised Agricultural Experience (SAE) Project for the FFA
- -Communicate with the Advisor and Chief/Liaison on at least a weekly basis
- -Keep up with training records and certifications
- -Keep track of completed hours during all project related activities
- -Abide by and uphold the standards, by-laws, and Labor Laws set by the Organization you are working with and the state of PA\*Junior member rules and regulations/keep up with dues/meet requirements for meetings/fundraisers/etc..
- -Abide by and uphold the ethical standards and by-laws set for by the National FFA Organization
- -If you are suspended or expelled from school you are not to participate in Fire/EMS department functions
- -Keep a satisfactory scholastic record
- -Once member reaches 18 years of age, member may obtain Active member status but must still abide by Future

  First Responder Contract guidelines

## **Participating Department or Company Expectations:**

- -Appoint a Chief/Liaison who will work with the participating member
- -Provide training and drill schedules to the participating member
- -Provide needed gear/supplies to the member depending on their type of membership (ie: turnout/wildland gear/etc...)
- -Communicate with the Parent/Guardian or Advisor if there are any issues with the Junior Member
- -Provide Incentives for the participating member (Work with the Advisor to determine completion)

25 hours (year 1\*if FFR is in 8<sup>th</sup> grade) = FFR Patch & Accountability Tag

75 hours (year 1) = t-shirt (\$18)

100 hours (year 2) = Hoodie (\$30)

150 hours (year 3) = FFA Jacket (\$60)

300 hours (year 4) = Plaque Presentation at FFA Banquet (\$22)

- -Incentives will begin as long as FFR is age 14 by banquet, based on hours obtained each year by FFR
- -Do NOT hesitate to contact the Advisor (Mrs. Lacy Miles) with any questions/comments/concerns!

#### **Parent/Guardian Expectations:**

-Support and encourage your student member of the Future First Responders

- -Communicate with the Advisor and Chief/Liaison if there are any concerns or issues with your member
- -Do NOT hesitate to contact the Advisor (Mrs. Lacy Miles) with any questions/comments/concerns!